



308-120 Vernon Ave., Kamloops, B.C. V2B 1L6 – Feb. 15, 2024

EXECUTIVE FOR 2024:

| TITLE | NAME | |
|-------------------------|---------------------|--|
| President: | Les Eliason | |
| Vice President: | Donna Rouser | |
| Treasurer & | Dave Gilmour | |
| Membership: | Dave Gillioui | |
| Secretary & Web Master: | Steve Edgar | |
| Director: | Anne Rurak | |
| Director: | Keith Chambers | |
| Director: | Warren James | |
| Director: | Carl Ottosen | |
| Director: | Judy Swayne | |
| | | |

Toymakers:

Terry Shupe

MENTORS LIST FOR 2023:

| Carl Ottosen | 250-372-7751 | Tool Making, Sharpening, Wood-turning |
|--------------|--------------|--|
| Don Ingram | 250-828-0813 | Tools, cabinetry, turning, electric décor |
| Dave Gilmour | 250-851-5278 | Hand tools, sharpening, turning pens |
| Les Eliason | 778-472-2008 | Turning, cabinetry, carving, toys |
| | | Anyone wishing to be included here, Phone Steve @ 250-376-9568 |

Hi all: Here it is, February almost over, and we're well on our way into 2024. This winter doesn't seem like any winter we've ever had before, and they're warning of a serious drought coming up in the summer. Stay tuned. There is a work bee, at Les' place on March 03rd, starting around 9:30am to whenever we finish; usually around 3:00pm. There is also opportunities coming up for Demo Days, need and we to prepare for that. More to come later in the year. Now on with the newsletter...

Steve

PRESENT:

Attached to hand-written notes.

1) Les called the meeting to order at 1905.

2) <u>HEALTH & WELFARE:</u>

• **Dave G.** is down with a bad cold – not here tonight.

3) <u>EXPENSES:</u>

□ Les reported that he dropped by and paid up our insurance premium of \$1440.00.





Steve paid up our Arts Council dues of \$65.00, and our AITP entry of \$15.00.
(Waiting to hear if there is going to be a power surcharge like last year.)

4) <u>JERRY'S SHOP MOVE:</u>

- □ Les, Steve & Homer all went up and loaded up our property to take to Les' place for storage. Jerry is now moved into his new location at the old RL Palmer building in Westsyde.
- □ Les went through the box of AITP sales items and there was a good amount of items. The cutting board that was caught in the rain deluge still has a bit of a twist to it, other than that all looks good. Some of the pens need new refills. There are some sandwich boards and an easel to hold "sponsors board", and there is a homemade thickness planer if anyone wants it.

5) WORK BEE AT LES' PLACE:

□ The work bee scheduled for March 3rd, (Sunday) at Les' place on Dallas Drive, is still on.

Start time is roughly 9:30am to whenever we decide to finish – usually 3:00pm ish...

6) <u>TOOLS & STUFF:</u>

- □ Warren J. reported that the Sharp Smart is at his place and if anyone needs/wants to use it, just give him a phone call to get it...
- □ Keith C. now has a Super Max drum sander in his shop.
- A few wood mags and Lee Valley catalogues to take away tonight.

7) <u>TOY DEIVERY:</u>

Terry S. reported that he delivered some more wood toys to the Immigrant Society.

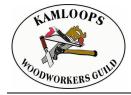
8) <u>SHOW & TELL:</u>

□ **Robert K.** – 3 cutting boards, 2 with band saw waves and one large converted fish dressing board. And a sample of his home made acrylic blank pouring skills.









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□ **Carl O.** – 3 different turned bowls and a bowl he made for Vic H. from a tree Vic had cut down in his back yard and sat for 2 years.









 \Box Homer H. – 2 fancy bottle carriers made of different types of wood and look just beautiful.











□ Les E. – 3 items – 1 natural edged/scorched edge burl bowl, and a walnut plate, and a Manitoba Maple bowl from wood he got from Denis B.



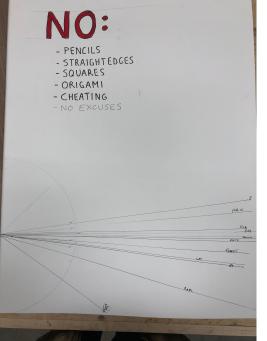






9) **DEMO – WARREN J – 45° FREE HAND CUTTING:**

Warren supplied everyone with a saw & board then asked each of us to cut a 2x2 at a 45° angle and then turn one piece of the two you made to form a 90° angle. People were judged on the precision of their angles.



Top winner; Judy Swaine



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Warren J. supplied wood and saws to see who could cut a perfect 45° to make a 90° corner.

| MARCH 2024 | | | | | | | | |
|------------|-----|-----|-----|-----|-----|-----|--|--|
| SUN | MON | TUE | WED | THR | FRI | SAT | | |
| | | | | | 1 | 2 | | |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 | | |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | | |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | | |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 | | |
| 31 | | | | | | | | |

Meeting adjourned at 2030 Next meeting March 06, 2024